TRACT 3541

EDGEHILL VIEW TRACT NO.2.

A SUBDIVISION OF PORTIONS OF THE S.E.I/4AND THE SW 1/4. OF SECTION 15 T.INR.4W. UNSURVEYED BEING WITHIN

THE MUSCUPIABE RANCHOAS RECORDED IN BOOK 7.PAGE 23.1 SAN BERNARDINO CO. RECORDS BEING WITHIN THE CITY 1358946E 135 - Worth Jin Swy SE 450 15

OF SAN BERNARDINO SCALE 1'=100

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and dedicate 43rd St. as shown to the city of San Pernardino, a municipal corporation, and we also convey an easement

and right of way across the rear 5 feet of each and every lot for the construction and maintenance of all public utilities of every kind and their systems equipment and appurtenances thereto.

Willer Company, a Corposition, Instite

County of San Bernardino SS.

On this 2 day of 2 1950,
before me 2 2 & 17 and 2 of San Bernardino,
in and for the County of San Bernardino,
State of California, personally appeared
Robert Antonoff, Philip Antonoff,
Hestia Antonoff, and Bessie Antonoff, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State My Commission Expires March 21, 1951

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there no liens against the real property shown upon the annexed map for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at \$\_\_\_\_.

Dated this size day PW NICHOLS County Auditor County of Son Bernardino

By Thickie Deputy

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal or local and all special assessments,

collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

HARRY L ALLISON, Dated this day County Clerk and Ex-Officio the day and year in this certificate first above written.

Dated this 5th day ' May 1950.

CITY COUNCIL

Son Bernardina, State of California. I herery approve the foregoing resolution.

hereby certify that the council of the

City of San Bernardino, by resolution adopted April 17, 1950, approved the attached

map and all easements given

Mayor, City of San Bernardino State of California

NOTARY ACKNOWLEDGMENT

The of California

The of San Bernardino SS.

On this 2 of Sau of Sale incen

i hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John & benter. State of California

#303

Pioneer Title Ins. + Ir. G. May 9-1950 2:54R Maps

> F.L. Utwood 15-00

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino, 35. On this At day of Apri A.D. 1950, before me H.R. Taylor a Notary Public in and for the said County and State, personally appeared W.W. (7) 033 coek known to me to be the \_\_\_\_ President, and \_\_\_\_\_ Known to me to be the \_\_\_\_ Secretary of the Pioneer Commercial Secretary of the Pioneer Commercial Secretary of the Pioneer Company, a Corporation, that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed same.

IN WITHESS WHEREOF, I have hereunto

Notary Public in and for said County and State

I, Chas. L Foulke do hereby certify that I am a Registered Civil Engineer of the State of California and

represents a survey made under my supervision in April 1950, and that all monuments shown actually exist, and their positions are correctly shown.

heer L. Jaulke Registered Civil Engineer No. 133

- 40TH ST. 3

Basis of bearing is Tract No. 2894 as recorded in Map Book 42, Page 64, records of San Bernardino, California. 2"x 2" stakes stamped R.E. No. 133, set at all lot corners. Set 3" I.P. tagged R.E.No. 133, where shown thusly •

that this map consisting of one sheet correctly

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Found 2x2 Stoke: S894510N SE Cor Lot 68 Tract 2894 Found and used 3/2 Dipe 16025 North & John week CITY PARK

ENGINEER'S CERTIFICATE

27

25

21

21

3892520N

38975 20W

North Line Trout 28.8 Extended

<sup>7</sup>11